

**Hasmukhbhai B. Patel**  
President  
972-717-5700

**Bhikhubhai M. Patel**  
Vice President  
972-772-6160

**Bipinbhai N. Patel**  
Secretary  
972-669-8900

**Atulbhai G. Patel**  
Asst. Secretary  
972-720-7200

**Balvantbhai T. Patel**  
Treasurer  
972-869-9624

**Pratulbhai N. Patel**  
Asst. Treasurer  
214-678-0466

**Balvantbhai A. Patel**  
Director  
972-641-0282

**Datteshbhai Babu**  
Director  
817-244-7711

**Dipakbhai R. Desai**  
Director  
972-224-8226

**Manubhai G. Patel**  
Director  
817-801-1625

**Manubhai R. Patel**  
Director  
817-870-2308

**Mukundbhai Patel**  
Director  
972-527-7086

**Rajubhai D. Patel**  
Director  
972-606-8600

**Rajubhai M. Patel**  
Director  
817-419-0763

**Vasantbhai R. Patel**  
Director  
817-222-1154

**Pravinbhai K Patel**  
Hon. Executive Director  
214-339-0935

## Presidents Message

**As my term comes to a close**, we need to persevere ahead with the positive thinking, and adapting to changing times.

The Republic Day Celebrations went very well. It was thoroughly enjoyed by all who were present. This was the second year we had these celebrations, and it was very well planned out by Sandhyaben, Manjuben, and Bhikubhai. The Indian flag was proudly raised by Rambhai Desai and other fellow Senior Citizens. A procession was held marching around the hall with the Indian flags raised high by younger children, the Youth Club, senior citizens, ladies coordinators, board of directors and members. This was a lively and vibrant event. The marching music and patriotic songs were played by a live group called Aarohi, whose performance was enjoyed by everyone. This was followed by a delicious dinner prepared by my wife Bhanu, Jeliben, ladies coordinators, and our loyal volunteers, in the absence of all our chefs. I was somewhat astonished that some of our members who were born in our mother land did not elect to participate in the celebrations.

The Natak "Maari Wohu Bole Bahu" lacked a good story line but Pratima T's quick one liners added some humor.

Omkar Satsang Mandal held bhajans to celebrate: Maha Shivratri" which was attended by the same usual religious followers and were appreciated and enjoyed by all.

We are having a Senior Citizens Day on Monday, 13<sup>th</sup> March 2006 on which we are having a Natak named "Lali Lila" in their Honor at our Hall. Dinner is being sponsored by the Senior Citizens for everybody between 5:00p.m-7:00p.m followed by the Natak at 7:00p.m. Lali Lila is a very popular Natak with over 300 shows in India.

I would like to sincerely thank our Board of Directors, Ladies Coordinators, GCS Youth Club, Omkar Satsung Mandal, Senior Citizens, GCS YAPA, GCS Trustees, All my Friends and Shareholders for all allowing me to serve you all graciously throughout my term.

*Jai Shree Krishna*  
*Hasmukhbhai Patel, President GCS*

## **GCS Senior Citizen's Day** **Monday, March 13 2006**

Invitations to all GCS youths, seniors, members and shareholders  
to participate for GCS Senior Citizen's Day  
on Monday, March 13 2006  
at GCS hall 5 PM - 7:00 PM

**Volunteers help requested for food preparation at 1:00 PM**  
Dinner will be served followed by  
**Gujarati Drama "Lali Lila" at 7:00 PM**

## Achieving National Merit



**Rachna Patel**  
Proud Parents  
Sunilbhai & Artiben Patel  
Coppell, Texas

National Merit Scholars are recognized by a National Merit Scholar Corporation that has been running for several years in the United States. Each junior in high school is given the opportunity to take the PSAT, or Pre-Scholastic Aptitude Test. The test, very much like the SAT itself, consists of a reading comprehension section, a math section (with math up to Geometry and Algebra 2), and a short writing section. In order to prep for the PSAT, I took numerous practice tests, enhancing my

endurance of complex questions for 3 hours, making the test itself much simpler. After the PSAT is taken, the students are all scored and placed in a specific percentile range.

One-third of those with the highest scores that range in the 99<sup>th</sup> percentile (about 16,000 kids) achieve a National Merit Semifinalist Standing. This standing is officially announced in September of the senior year. The cut-off score for this year's Semifinalists was a 217 (out of 240). My PSAT score was a 222, 5 points higher than the cut. PSAT scores (even of non-Semi-Finalist) and standings in the National Merit Foundation are reported to numerous colleges, which is where much of college mail originates. Semifinalists, after being notified of their standing, are given a packet to complete, in which students are required to fill out a short questionnaire as well as write a 300 word essay that highlights the positive aspects about the student. The essay I chose to write was different from college essays in that it was more straightforward, about leadership and accomplishments (such as being Debate Team Captain) rather than being completely focused on writing style. Other factors, such as class rank, classes, and SAT score, are considered in the decision making for the 15,000 students that proceed to finalist standing. After being notified of my finalist standing, I was not only recognized by the school, but also received numerous scholarship letters. Aside from that, many colleges offer National Merit Scholar Finalists scholarship money, if the college is reported as the student's college of choice. As of now, the colleges I am looking at include SMU, UT at Austin and Washington University in St. Louis. SMU offers the most monetarily, in that finalists are given half tuition. Washington University and UT offer about \$3000.

## Masters Dental Care

# Special



# \$60.00\*



(Normal Value Over \$120.00)

### Children under 15:

- Dental Exam
- X-Ray (2BW)
- Cleaning with Fluoride

### Adults over 15:

- Dental Exam
- Full Mouth X-Rays
- Consultation

Call

**Dr. Atul Masters, D.D.S. Office**

Arlington Office: (817) 275-2636

Fort Worth Office: (817) 625-2636

\*Coupon does not apply with Insurance & other Discounts

## GCS Hall Key Policy:

Eligible Shareholder or member can contact the

**Delux Inn Motel**

located at Hwy. 180 East,  
Grand Prairie **972-264-1500**

**Need more info contact:**

**P. K. Patel**

214-339-0935 or 214-207-3093

**Hasmukhbhai Patel**

972-717-5700 or 214-850-0845

# Gujarati Cultural Society, Inc.

P. O. Box 226874 • Dallas, TX 75222

**Hasmukhbhai B. Patel**  
President  
972-717-5700

**Bhikhubhai M. Patel**  
Vice President  
972-772-6160

**Bipinbhai N. Patel**  
Secretary  
972-669-8900

**Atulbhai G. Patel**  
Asst. Secretary  
972-720-7200

**Balvantbhai T. Patel**  
Treasurer  
972-869-9624

**Prafulbhai N. Patel**  
Asst. Treasurer  
214-678-0466

**Balvantbhai A. Patel**  
Director  
972-641-0282

**Datteshbhai Babu**  
Director  
817-244-7711

**Dipakbhai R. Desai**  
Director  
972-224-8226

**Manubhai G. Patel**  
Director  
817-801-1625

**Manubhai R. Patel**  
Director  
817-870-2308

**Mukundbhai Patel**  
Director  
972-527-7086

**Rajubhai D. Patel**  
Director  
972-606-8600

**Rajubhai M. Patel**  
Director  
817-419-0763

**Vasantbhai R. Patel**  
Director  
817-222-1154

**Pravinbhai K Patel**  
Hon. Executive Director  
214-339-0935

March 6, 2006

Dear Member,

Those shareholders who wish to volunteer to be the director of the Gujarati Cultural Society, Inc. for year 2006-2007 please fill out this form and mail by Wednesday, March 22, 2006 to the following address:

**Gujarati Cultural Society, Inc.**  
P. O. Box 226874 • Dallas, TX 75222

Please make sure to notarize the form if you send by mail.

Thank You

Hasmukhbhai B. Patel (President)  
Bipinbhai N. Patel (Secretary)

## Nomination Form

I \_\_\_\_\_, (Tel: \_\_\_\_\_)

Address: \_\_\_\_\_

here by offer myself as Director of Gujarati Cultural Society Inc.  
for year 2006-2007 with \without contending election.

Date: \_\_\_\_\_ Signature \_\_\_\_\_

Date: \_\_\_\_\_ Signature \_\_\_\_\_

Notary Public \_\_\_\_\_ Name \_\_\_\_\_

## Lexus Ad

### **DESI INSURANCE AGENCY, INC.**

A FULL SERVICE AGENCY

CONTACT  
**ABBAS**

### **AUTO - HOME**

*Special rates for auto & home owners insurance*

Call for **FREE** Quote

**Ghulam Abbas**

(Licensed Agent Since April 4<sup>th</sup> 1984)

**Direct: 214-252-2444    Cell: 214-557-5676**

**Fax: 214-528-2103**

[abbas.ghulam@aaa\\_texas.com](mailto:abbas.ghulam@aaa_texas.com)

[www.desiinsurance.com](http://www.desiinsurance.com)

### **A NEW GCS LOAN PROGRAM**

For GCS Shareholders and Members.

A loan with a minimum of \$10,000  
and a maximum of \$25,000.

This loan must be guaranteed  
by 3 full (6 shares) shareholders.

The interest on the loan will be 10% per annum,  
with interest only payments the first year.

The balance shall be paid up in monthly  
installments over 3 years.

Full details will be available from Hasmukhbhai  
Patel and Pravinbhai Patel.

For more information contact  
**Hasmukhbhai Patel, GCS PResident**  
**972-717-5700**

# Republic Day Photos



# Republic Day Photos



# Republic Day Photos



*Videography & Photography*

# AVANI VIDEO

Digital Movie  
VCR • DVD  
NTSC to PAL  
PAL to NTSC

**Ajay Patel**  
3315 Sedona Drive  
Grand Prairie, TX 75052  
**972-606-8751**  
**Mobile: 972-342-1457**

*For All your  
Printing Needs...*

**Guest Directory.....**  
**Hotel, Motel Folios...**  
**Custom Key Cards.....**  
**Daily Reports.....**  
**House Keeping Reports....**

*Call Gopal Patel*  
**Cell: 214-762-2523**



15080 Beltwood Parkway East  
Suite 103  
Addison, Texas 75001

**Tel: (972) 788-2711**  
**Fax: (972) 788-2190**

## Complete Accounting & Tax Services

*For the Individual, Small Business,  
Partnership, and Corporation*

### V.C. SUTARIA

*Certified Public Accountant*

12160 N. Abrams Road, Suite 514 Dallas, Texas 75243  
Off: 214-340-0209 Toll Free: 1-877-883-0601  
Fax: 214-340-0949 Res: 972-994-9455



*Personalized and Confidential*

Member  
American Institute of CPA's  
Texas State Society of CPA's

**TILAK ADV**

**OK**

# G C S Presents Lali Lila Gujarati Drama

on Monday, March 13, 2006 @7:00 PM  
at Gujarati Cultural Society Hall in Grand Prairie, TX

**Entrance FREE for Shareholders & Members and \$10.00 per Person Non-Members**

**For Information call**

Hasmukhbhai B. Patel ..... (972) 717-5700      Pravinbhai K. Patel ..... (214) 339-0935

***Dr. Rajesh S. Rana, M.D.***  
***Internal Medicine***  
***Board Certified***

***3500 I-30, Bldg C-203***  
***Mesquite, TX 75150***  
***Phone: 972-681-6401***

Accept all major HMO's and PPO's including Aetna, Blue Cross & Blue Shield,  
AmeriGroup, Parkland HC, United Health Care, Medicare & Medicaid

Speaks Gujarati, Hindi & English • Phone answered 24 hours

Dattash 1/2 PAGE ad



# Community Center

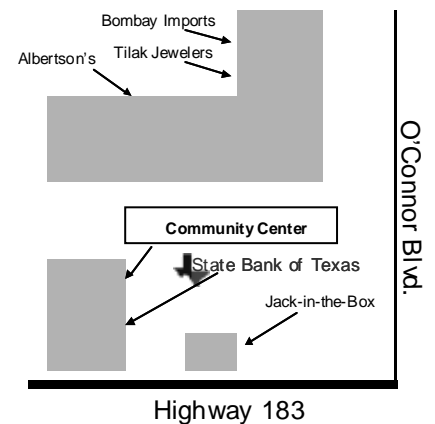
## Available for Rent

- 5,000 square feet of space
  - Serve your own alcohol and food (veg. & non-veg.)
    - Equipped with microphones and sound system
    - Charges include cleaning

**Saturday Rental: \$1,500**

**All other days: \$500 for GCS Members  
\$700 for all others**

**PLEASE RENT THIS  
COMMUNITY CENTER  
FOR ALL YOUR PARTIES,  
EVENTS & SPECIAL OCCASIONS  
YOUR RENTAL INCOME  
WILL GO TO GCS.**



**Please call our Irving Branch for more information @ 972.252.6000  
or P. K. Patel 214-339-0935**

# New York Life Ad

# **Bombay Import Ad**

---

Gujarati Hand Written Article in Gujarati  
by Sandhyaben Patel

Low Quality ...

Article #1



Gujarati Hand Written Article in Gujarati  
by Rajshree

Low Quality ...

Article #2

## Shoe's for Orphan Souls

On Saturday February 25th, 2006 our GCS Youth Club went to "Shoes for Orphan Souls" in Mesquite. While we were there, we paired up socks, counted them, and also packaged them so they were ready to be shipped to many different Orphanages and Countries all over the world. While we were there, one of the head workers explained the purpose of their mission. He informed us that these shoes are very important to children who are in an unfortunate situation or affected by a Hurricane or Tsunami. However, there is never enough for everybody so every bit of help counts. They work their hardest to get socks and shoes to all of these needy kids, and we were all happy to assist this honorable organization. We would also like to thank our parent chaperones; Maheshkaka, HasuKaka, and Girishkaka, for taking time out of their busy business schedules to come out and help us. We all know it was an enjoyable experience and we would all like to go again!

By: Vishal Patel

Gujarati Hand Written Article in Gujarati

by

Revuben

Article #3

**BOMBAY  
BISTRO**

**PHOTALICA**

**Photo & Video**

*Digital Video Shooting and Excellent  
Photography for all Occasions*

*Hotel/Motels Digital Photos for  
Website,  
Color Brocures and Rack Cards  
Hotel/Motels Video Photography*

**Mahesh Raval**

2648 Atrium Drive • Grand Prairie, TX 75052

**Mobile: 972-342-7778**

**972-988-1028**

**GCS LABELS REQUEST**

GCS Shareholder is entitled to a set of labels for own use only upon approval from GCS committee. There will be a charge for labels production. **It is strictly prohibited to be copied or reproduced in any form.** Labels must be used only for the purpose it is requested for. Labels can not be given to anyone else without written permission from GCS Committee. Unused labels must be returned to GCS Committee or destroyed.

For Information Contact:

**Pravinbhai K. Patel**

214-339-0935

**GCS NEWSLETTER ADVERTISING RATES  
ANNUAL RATES FOR 5-6 ISSUES**

Full Page ..... \$500

Half (1/2) Page ..... \$300

Quater (1/4) Page ..... \$200

Quater (1/4) Page Single Issue \$100



United Central Bank  
[www.ucbtx.com](http://www.ucbtx.com)

Gujarati Cultural Society, Inc.  
P. O. Box 226874 • Dallas, TX 75222

Dinnes Sponsored by GCS Senior Citizen

Article #4

To all Leuva Patidars of Surat, Navsari, Valsad District... Time is running out...  
Please fill out this form, Deal line has passed... send it in ASAP..LPS of USA Directory  
Form.....This is your last chance to include your name in new directory...

# 2006 LPS of USA Directory Form

(Surat, Navsari & Valsad District)

Everyone is requested (members & non members) to fillout this form  
and send in their family information for publication By January 31, 2006

Mail to: Pravinbhai (P.K.) Patel

Palace Motel • 4054 W. Davis • Dallas Texas 75211 • Tel: 214-207-3093 • Fax: 214-467-4948

Please print clearly in capital letters.

Full Name \_\_\_\_\_ Village in India \_\_\_\_\_  
FIRST MIDDLE INITIAL LAST

Father's Full Name \_\_\_\_\_ Village in India \_\_\_\_\_  
FATHER'S AND GRANDFATHER'S FULL NAME & LAST NAME

Mother's Full Name \_\_\_\_\_ Village in India \_\_\_\_\_  
FATHER'S AND GRANDFATHER'S FULL NAME & LAST NAME

Spouse Name \_\_\_\_\_ Village in India \_\_\_\_\_  
FIRST MIDDLE INITIAL LAST

Father's Full Name \_\_\_\_\_ Village in India \_\_\_\_\_  
FATHER'S AND GRANDFATHER'S FULL NAME & LAST NAME

Mother's Full Name \_\_\_\_\_ Village in India \_\_\_\_\_

Resident Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Res Phone \_\_\_\_\_ Bus Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Unmarried Children:** (Please check mark clearly... Gender... male or female)

Name \_\_\_\_\_ DOB \_\_\_\_\_ M \_\_\_ F\_\_\_ Email \_\_\_\_\_ Qualification \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_ M \_\_\_ F\_\_\_ Email \_\_\_\_\_ Qualification \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_ M \_\_\_ F\_\_\_ Email \_\_\_\_\_ Qualification \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_ M \_\_\_ F\_\_\_ Email \_\_\_\_\_ Qualification \_\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_\_ M \_\_\_ F\_\_\_ Email \_\_\_\_\_ Qualification \_\_\_\_\_

Married Child \_\_\_\_\_ Email \_\_\_\_\_ Qualification \_\_\_\_\_

Married Child \_\_\_\_\_ Email \_\_\_\_\_ Qualification \_\_\_\_\_

Married Child \_\_\_\_\_ Email \_\_\_\_\_ Qualification \_\_\_\_\_

Married Child \_\_\_\_\_ Email \_\_\_\_\_ Qualification \_\_\_\_\_

Married Child \_\_\_\_\_ Email \_\_\_\_\_ Qualification \_\_\_\_\_

Enclose \$25.00 per form for membership fee for year 2006 OR \$1001.00 for Life Time Membership

Make Check Payable to: LPS of USA Mail to: Pravinbhai (P.K.) Patel

Palace Motel : 4054 W. Davis • Dallas Texas 75211 • Tel: 214-207-3093 • Fax: 214-467-4948

Payment Option: Credit Card : Check # \_\_\_\_\_ OR \_\_\_\_\_ MC \_\_\_\_\_ Visa \_\_\_\_\_ AMEX \_\_\_\_\_ DS

Credit Card # \_\_\_\_\_ Name on the CC \_\_\_\_\_

EXP: \_\_\_\_\_ Amount Authorize: \$ \_\_\_\_\_ Signature: \_\_\_\_\_